KURDS MASSACRE MORE ARMENIANS

All Inhabitants in Ten Villages Near Van Said to Have Been Killed.

APPEAL SENT TO WILSON

By Head of Church—Evidences of Fearful Outrages Seen in Deserted Settlements.

STORY OF GREAT EXODUS

Flight from Persia Full of Suffering for Thousands Who Escaped the Sword.

Petrograd and London, April 25.)—Refuses who have reached the Russian line report that the massacre of Armenians by Mohammedans is being continued on even a greater scale. They say that all the inhabitants of ten villages near Van, in Armenia, As-atic Turkey, have been put to death.

On being advised of massacres at Eizerum, Berjan and Zeitum, and of the

TIFLIS, Transcaucasia, April 24, (via

of the Amenian church at Etchmiadzin, near Erivan, cabled to President Wilson an appeal to the people of the United States on behalf of the Armenians.

Robert M. Labaree, an American missionary of Urumiah, Persia, who visited the Serbian villages and with whom the refugees were quartered, says he found the humanity of the people as broad as their means were limited. The village Governments or Relief Committees had issued eight pounds of flour to each

the humanity of the people as broad as their means were limited. The village Governments or Relief Committees had issued eight pounds of flour to each refugee in six weeks.

The Associated Press received reports of the massacre of \$00 of the villagers in Urza and of 720 in Salmas. The painful uncertainty concerning the 15,000 survi-

uncertainty concerning the 15,000 survivors of Urza was confirmed by a journey through Salmas. Three weeks had failed to obliterate the signs of the slaughter. Pools of blood still marked the execution places in Haftevan. The caps of thirty-six victims lay where a mud wall had been toppled over on them. A young man named Hackatur related the story of his escape from a well in which the bodies of the dead had been crammed. He fell with others and was tossed into the well, but he managed to wriggle through the bodies lying on top of him and escaped at nightfall.

Not all the Christians lacked the courage or means for self-defense. At the desolated Catholic mission at Hosrova, where forty-eight victims of the massacre were buried, Elizabeth Marcara, an Armenian girl, told how she and young David Ishmu battled with the Kurds. Her story later was amply

and young David Ishmu battled with the Kurds. Her story later was amply confirmed.

"When the Kurds burst the village gates," said Miss Marcara, "we took rifles and mounted to the roof. I fired eighty shots. The Kurds were forced to withdraw outside the village wall. There I killed two and David two. Later we killed four more, one of whom

Later we killed four more, one of whom was the Chief. The Kurds abandoned their plunder, and carried off their dead. "The battle lasted three hours. The death of their Chief caused the Kurds to flee. We came from the roof and recovered the things the Kurds had left behind them. Reinforced, I fled with my relatives. We saw the Kurds engaged in the pillage of Hafgvan and fired on them, but they escaped with their booty.

their booty.

"Near Dilman we were attacked by fifteen Kurds, of whom I killed one. After the Russians defeated the Kurds and Turks near Khoi a soldier told the Persian Governor about me, and he sent for me and offered me the chieftainship of a regiment of Turks if I would fight the Russians."

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